



# Governor's Touch

District Six, Altrusa International, Inc.

<http://www.altrusadistrictsix.org/>

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## Reminders

- **October 1**—Pre “Make a Difference Day” report due to International
- **October 15**—Deadline for submitting club’s IRS 990 form
- **October 16** – World Food Day
- **October 24**—United Nations Day
- **October 24**—Make a Difference Day
- **November 15**—Make a Difference Day Report due to International and District
- **November 15**—Deadline to submit material for the December *In Touch*
- **November 18**—Mamie L. Bass’ birthday
- **November 25**—Day for Elimination of Violence Against Women



## Presidents’ E-mail Available



You should have received notice from Altrusa International that the September Club Presidents’ E-News is now available on Altrusa’s website. Once there:

1. Click on [login](#)
2. Enter in your ID. Your ID is the **e-mail address** that is on file at the International Office.
3. Enter in your Password. If you have misplaced or do not have your password, please enter your e-mail address in the yellow box titled “**Lost Your Password ?**” Your password will be sent to the e-mail address you entered.
4. After you login, go to the Membership icon and click on “Current E-News” tab to list all of the items that are available for you to download.

This month’s news includes the following items:

- 2009 Make A Difference Day Information
- October is Foundation Grants Month
- Foundation Book Survey Reminder
- Do Not Lose Your Tax Exempt Status



## IRS Deadline

Please remind your treasurer that the deadline for submitting your club's IRS 990 (and any corresponding state tax submittal) is coming up soon. October 15 is the deadline. You can find information about the 990 and which version your club has to submit at [www.irs.gov/eo](http://www.irs.gov/eo) or by calling 1-877-829-5500.

## New District Information



We just completed the calendar last month and already needed to update it. I’ve added Mamie L. Bass’ birthday (November 18th) and moved up the deadlines for submissions and delivery of the “Call to Conference” *In Touch* to meet the needs of the conference planners. The new pages are attached. You can download as much of the calendar as you would like at <http://www.altrusadistrictsix.org/>.

Also attached is the new District Directory, which contains contact information of all District and Club officers and chairs, as well as some general reference information.



## Bylaws and Marketing Materials Available

As promised, the new Altrusa International Bylaws and Policies are now available for free download or reference at <http://www.altrusa.com/Publications/Other.aspx>. This change in policy makes the bylaws available much sooner than did the previous printing process, when they often weren’t available until the new year, and makes access free to all members. If you don’t want to print them, just download them to your computer or thumb drive and they’ll always be available to you.

Also available is the new marketing material unveiled at convention. You need to login first, then go to the Membership tab at the top of the page, then to Marketing Materials. There, you will find:

- How to Use the Interim Marketing Kit
- Altrusa 3-Panel Brochure
- Sample warm and cold recruitment letters
- Two sample PSA’s
- Several templates for letters and labels
- Other recruitment materials

## Share Your MADD Success



Help us share your MADD work by sending the name of your project, the number of Altrusans participating, and the number of hours worked so we can develop a tally for District Six. This is due to *In Touch* editor Pat. Chapel ([patchapel@comcast.net](mailto:patchapel@comcast.net)) by November 15th.